

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 15 March 2022

### Committee: Communities Overview Committee

# Date: Wednesday, 23 March 2022 Time: 1.00 pm

#### Venue: Council Chamber, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached Tim Collard Assistant Director – Legal and Democratic Services

There will be some access to the meeting room for members of the press and public, but this will be limited for health and safety reasons. If you wish to attend the meeting please email <u>democracy@shropshire.gov.uk</u> to check that a seat will be available for you.

Members of the public will be able to access the live stream of the meeting by clicking on this link: <u>https://shropshire.gov.uk/CommunitiesOverviewCommittee23March2022</u>

#### **Members of Communities Overview Committee**

Ted Clarke Mark Jones Nigel Hartin Nick Hignett (Vice Chairman) Duncan Kerr Christian Lea Elliott Lynch Robert Macey (Chairman) Dan Morris Vivienne Parry

Your Committee Officer is:

Emily MarshallCommittee OfficerTel:01743 257717Email:emily.marshall@shropshire.gov.uk



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# AGENDA

#### 1 Apologies for absence and substitutions

#### 2 Disclosable Pecuniary Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

#### 3 Minutes of the meeting held on 24th November 2021

To consider the Minutes of the Environment and Services Scrutiny Committee meeting held on 24<sup>th</sup> November 2021. Minutes to Follow

#### 4 Public Question Time

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00 p.m. on Thursday, 17<sup>th</sup> March 2022.

#### 5 Member Question Time

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 5.00 p.m. on Thursday, 17<sup>th</sup> March 2022.

#### 6 Strategic Housing Review of the Housing Revenue Account Management (Pages 1 - 70)

Report attached marked 6.

#### 7 Draft Revised Housing Allocations Policy (Pages 71 - 106)

Report attached, marked 7

# 8 Economic Growth Plan

Report attached, marked 7. Report to Follow

# 9 Blue Badge Online Applications

Report to Follow

# **10 Work Programme** (Pages 107 - 120)

Report attached, marked 8

# 11 Date/Time of next meeting

The Committee is next scheduled to meet on 4<sup>th</sup> May 2022 at 10.00 a.m.